

COMMISSIONERS MEETING

President – Brian A. Davis Vice President – Terry N. Rummel Commissioner – Lewis D. Hilkert Clerk – Anne M. Retcher Deputy Clerk – Robin R. Kemp

REGULAR SESSION - 05/13/2021

8:30 - 4:30 PM HEARING ROOM

Time Agenda Topics

Requested Mtg.

The Morning of May 13, the link to join the meeting will be posted on the Williams County Website and Commissioners' Facebook page.

Meetings in red are meetings the Commissioners have been invited to attend.

8:30 Executive Session ORC 121.22 (G)(1) to consider Comm Davis

the appointment, **employment**, dismissal, discipline, promotion, demotion, or compensation of a public employee or official, or the investigation of charges or complaints against a public employee, official,

licensee, or regulated individual.

9:00 General Session Anne Retcher, Clerk

9:30 Mass Notification System Update Apryl McClaine, EMA

10:00 Palmer Energy Review Amy Huffman, Energy

Consultant

11:00 OSU Program Updates (4H, Agriculture, National Stephanie Karhoff, Extension

Resources & SNAP-Ed)

Educator– Ag & Nat'l Resources; Stacey Perry, Extension Educator – 4H; & Rebecca McGuire, SNAP-Ed

Program Assistant

Tentative Agenda
~Subject to change without prior notice~